

Castle House Great North Road Newark NG24 1BY

Tel: 01636 650000 www.newark-sherwooddc.gov.uk

Wednesday, 11 June 2025

Chair: Councillor J Hall Vice-Chair: Councillor L Tift

Members of the Committee:

Councillor N Allen Councillor A Brazier Councillor L Brazier Councillor D Darby Councillor R Jackson Councillor J Lee Councillor S Michael Councillor D Moore Councillor K Roberts Councillor S Saddington Councillor M Spoors Councillor P Taylor Councillor T Wildgust

MEETING:	Licensing Committee	
DATE:	Thursday, 19 June 2025 at 6.00 pm	
VENUE:	Castle House, Great North Road, Newark, NG24 1BY	
You are hereby requested to attend the above Meeting to be held at the time/place and on the date mentioned above for the purpose of transacting the business on the Agenda as overleaf.		
If you have any queries please contact Helen Brandham on helen.brandham@newark- sherwooddc.gov.uk 01636 655248.		

AGENDA

1.	Notification to those present that the meeting will be recorded and streamed online	<u>Page Nos.</u>		
2.	Declarations of Interests from Members and Officers			
3.	Minutes of the Meeting held on 20 March 2025	3 - 5		
PART 1 - ITEMS FOR DECISION				
4.	Merging of the General Purposes and Licensing Committees	6 - 10		
PART 2 - ITEMS FOR INFORMATION				
5.	Minutes of Licensing Hearing held on 8 April 2025 The Anchor, Gunthorpe	11 - 13		
PART 3 - STATISTICAL AND PERFORMANCE REVIEW ITEMS				
6.	Temporary Event Notices (January to March 2025)	14 - 24		

PART 4 - EXEMPT AND CONFIDENTIAL ITEMS

7. Exclusion of the Press and Public

The Committee will be invited to resolve that under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act.

Category of "Exempt Information" under Schedule 12A of the Local Government Act, as amended:

Paragraph 7 – Contains information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.

8. Update on Performance & Enforcement Matters 25 - 28